

# APPLICATION FORM FOR SHDF SCHOLARSHIP 2023

**(For new applicants)**

To be submitted to

## **NISHKAM SIKH WELFARE COUNCIL**

Nishkam Bhawan, B-Block, Tilak Vihar, Tilak Nagar, New Delhi-110018

Tel. : 011-28333842/+91 7827384938, Website: [www.nishkam.org](http://www.nishkam.org)

*ONLY STUDENTS BELONGING TO NEEDY FAMILIES SHOULD APPLY.*

Paste passport size photograph (**do not staple**) The candidate should write his/her name & sign across the photograph

**Roll No.**

(To be filled in by Office)

**Encircle Test/Interview Centre of your Choice:**

AMRITSAR / CHANDIGARH / FARIDKOT / BATHINDA / LUDHIANA / NEW DELHI

1. Full Name (in Capital Letters) \_\_\_\_\_

2. Date of Birth(DD/MM/YYYY) \_\_\_\_/\_\_\_\_/\_\_\_\_

3. Religion \_\_\_\_\_

3a. Whether belonging to SC / ST / OBC / General

(Tick any one)

4. Gender \_\_\_\_\_

5. Contact No.(s) \_\_\_\_\_

6. Valid Email-ID \_\_\_\_\_

7. Permanent Residential Address(in Capital Letters): \_\_\_\_\_

District \_\_\_\_\_ Tehsil \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

8. Residing in Rural Area or Urban Area \_\_\_\_\_

9. Family Particulars:

| (A)   | <u>Parents</u>                                    | Father | Mother |
|-------|---|--------|--------|
| (i)   | Name  |        |        |
| (ii)  | Education/Technical qualifications                |        |        |
| (iii) | Occupation/Profession                             |        |        |
| (i)   | Annual Gross Family Income (Please provide proof) |        |        |

(B) Brothers/Sisters living with Parents (Please mention SHDF Roll No. if sibling already getting Scholarship / detail if applied this year):

| Name     | Relation<br>(Brother/Sister) | Age   | Class/Course of study<br>(If studying during 2023-24) | Tuition fee(Attach proof)<br>(Annual) | SHDF Roll No. | If working<br>(Profession and Income) |
|----------|------------------------------|-------|---|---------------------------------------|---------------|---------------------------------------|
| 1. _____ | _____                        | _____ | _____   | _____                                 | _____         | _____                                 |
| 2. _____ | _____                        | _____ | _____   | _____                                 | _____         | _____                                 |
| 3. _____ | _____                        | _____ | _____   | _____                                 | _____         | _____                                 |

10. Were you ever rusticated /reprimanded /fined /debarred from appearing in any examinations in any year? Yes/No. \_\_\_\_

10a. If Yes, give details :

11. Did you receive or do you expect to receive any Financial Assistance from any other source for the course for which SHDF scholarship is requested?  
(Yes/No)

If yes, then give particulars including the amount and duration of such assistance:

| Name of the Source from which Assistance received/expected. | Duration<br>Month, Year to Month, Year | Total Amount |
|---|--|--------------|
|   |  |              |

12. Particulars of Examinations Passed (Please attach copies of certificates):

| Exam                   | Month/Year<br>(MM/YYYY) | Total<br>Marks | Marks<br>Obtained | Percentage | Details of the School/Instt. |                                   | Medium<br>(Hindi/English<br>/ Punjabi) |
|------------------------|-------------------------|----------------|-------------------|------------|------------------------------|-----------------------------------|--|
|                        |                         |                |                   |            | Name & Address               | Govt. / Aided /<br>Unaided / Pvt. |  |
| Sec. Exam (X)          |                         |                |                   |            |                              |                                   |  |
| Sr. Sec. Exam (XII)    |                         |                |                   |            |                              |                                   |  |
| Others(Please specify) |                         |                |                   |            |                              |                                   |  |

13. Academic Record of last four semesters or two years (wherever applicable):

| Course of study(start with the latest exam) | Semester/Year | Maximum no. of marks | Marks obtained | Percentage | Month & Year of Exam |
|---|---------------|----------------------|----------------|------------|----------------------|
|   |               |                      |                |            |                      |
|   |               |                      |                |            |                      |

14. Planned Programme of Studies:

(Correspondence courses are not eligible)

| Course for which Scholarship is Requested | Duration Of course | Date/Month/Year of |            | Details of the College/University |                                   | Year/Semester in which you are studying at present |
|---|--------------------|--------------------|------------|-----------------------------------|-----------------------------------|--|
|   |                    | Admission          | Completion | Name & Address                    | Govt. / Aided / Unaided / Private |  |
|   |                    |                    |            |                                   |                                   |  |

15. Achievements, Interests & Hobbies:

| National Talent Scholarship or any other Scholarship/Medal, awarded to you | Medal/Certificate of Merit in sports/athletics/other | Hobbies |
|--|--|---------|
|  |  |         |

16. References: Give details of two persons(not close relatives) who know you well and can provide information about you.

| Name | Address | Phone No. | Email-ID |
|------|---------|-----------|----------|
| 1)   |         |           |          |
| 2)   |         |           |          |

## 17. Details of Bank account:

Applicant Name (Name as per passbook) : \_\_\_\_\_

Bank Name: \_\_\_\_\_

Branch Name: \_\_\_\_\_

Account Number: \_\_\_\_\_ IFS Code (latest) : \_\_\_\_\_

Aadhar Card Number : \_\_\_\_\_

## 18. Family Occupation and Assets:

(i) Please tick mark the main occupation of your family (for both mother and father):

| Occupation                            | Father | Mother | Income Proof to be submitted with Application Form-Please submit in the appropriate format |
|---------------------------------------|--------|--------|--|
| Businessman                           |        |        | Copy of latest ITR (if Filed) or income proof as per <b>FORMAT-A</b>                       |
| Farmer(having own land)               |        |        | Income Certificate as per <b>FORMAT-B</b>  |
| Labourer Private Workers/Daily Wagers |        |        | Income certificate as per <b>FORMAT-C</b>  |
| Employee                              |        |        | Copy of latest ITR (if Filed) or income proof as per <b>FORMAT-D</b>                       |
| Pensioner                             |        |        | Proof of receiving pension as per <b>FORMAT-E</b>  |
| _____                                 |        |        | _____  |

(ii) Please tick mark the assets owned by your family (if more than one, give number):

House \_\_\_\_\_  Car \_\_\_\_\_  Motorcycle/scooter \_\_\_\_\_  Television Set \_\_\_\_\_

Tractor \_\_\_\_\_  Truck \_\_\_\_\_  Auto Rickshaw \_\_\_\_\_  Tubewell \_\_\_\_\_

House for Rent \_\_\_\_\_  Shop \_\_\_\_\_  Any Other (Please Specify) \_\_\_\_\_

(iii) Tick mark the Agriculture assets owned by your family:

Agriculture land : (If Yes, state the number of acres owned \_\_\_\_\_)

Livestock : (If yes, Give number of cows \_\_\_\_\_ buffaloes \_\_\_\_\_ others \_\_\_\_\_)

19. How did you come to know about this scholarship: Friends / Relative / Advertisement / Nishkam Website / School / College / Centre Head / other (Please specify) \_\_\_\_\_

20. Declaration/Undertaking by the Applicant (Duly supported by father/guardian):

- (i) I hereby declare and affirm that the information given above is correct, and no material information has been withheld /concealed. I will also maintain my e-mail account/contact number to be able to remain in touch with Nishkam, SHDF and others.
- (ii) I do hereby give our unconditional consent to Nishkam NSWC, New Delhi and to SHDF to share information related to this application in any communication channel, by the Nishkam Sikh Welfare Council, New Delhi and SHDF.
- (iii) I understand that giving any false information in the application and attachments may result in termination of scholarship and NSWC and SHDF reserves the right to recover the scholarship amount already dispersed.
- (iv) I will attend all Guidance & Counseling Activities/Programs/Workshops organized for SHDF scholarships, to which I am invited.
- (v) I do accept all the rules and regulations of the SHDF scholarship program.
- (vi) We understand that higher education is a great tool to empower youth to lead a successful life. Many youth are unable to afford the cost of higher education without assistance and scholarships. To the extent possible, I promise that I shall regularly contribute my time, services and a part of my earnings to support higher education for other youth. This Seva is my social responsibility and my moral duty and I commit to it without reservation.

\_\_\_\_\_  
Signature of Father/Mother/Guardian

Name: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

Name: \_\_\_\_\_

Date: \_\_\_\_\_



**IMP – TO BE SUBMITTED ONLY AFTER GETTING ADMISSION**

**SHDF SCHOLARSHIPS: 2023(for new applicants)**

**REPORT FROM COLLEGE AUTHORITIES**

**Name of the student:** \_\_\_\_\_

**S/o / D/o** \_\_\_\_\_

**Address :** \_\_\_\_\_

**District** \_\_\_\_\_ **Tehsil** \_\_\_\_\_

**Pincode** \_\_\_\_\_

**Phone No(s).** \_\_\_\_\_ **Email-Id** \_\_\_\_\_

Paste passport size  
photograph (**do not  
staple**)The candidate  
should write his/her name  
& sign across the  
photograph

|  |  |
|--|--|
| <b>Name of the College / Institute</b>   |  |
| <b>Address of the college / Institute</b>  |  |
| <b>Name of University</b>  |  |
| <b>Name of the Principal / Head of Department</b>  |  |
| <b>Phone No. &amp; Email address of the Principal / Head of Department</b>   |  |
| <b>Family's annual Income as per college / Institute record</b>  |  |
| <b>Financial aid / Scholarship received/applied from any other Organization ? If yes,<br/>1) Name of the organization and<br/><br/>2) Amount for the academic year</b> |  |

---Continued on next page---

**Student's Details for Academic Year 2023-24:**

| College/Institute Roll no. | Course Of Study | Year of admission | Duration of the course/No. of semesters/years | Year/Semester in which studying at present | Conduct (Satisfactory/Not satisfactory) |
|----------------------------|-----------------|-------------------|---|--|---|
|                            |                 |                   |   |  |   |

**Previous Years'/Semesters' Academic Record of Student, if applicable,**

| Two most recent semesters or one year (Start with the latest Exam) | Maximum Marks | Marks obtained | Percentage | Month & Year of Examination | Subject(s) in which required to <u>reappear</u> , if any |
|--|---------------|----------------|------------|-----------------------------|--|
|  |               |                |            |                             |  |
|  |               |                |            |                             |  |

**Details of Fee charged by the College for academic year 2023-24 (Provide copies of paid receipts)**

| S. No. | Item                                      | Total One year fees including concession, if any (2023-24) | Concession given by the college (if any) | Actual Fees paid for year 2023-24 |                    | Balance Fees (to be paid) |
|--------|---|--|--|-----------------------------------|--------------------|---------------------------|
|        |   |  |  | Amount                            | Receipt No. & Date |                           |
| 1.     | Tuition Fee                               |  |  |                                   |                    |                           |
| 2.     | Development Fee                           |  |  |                                   |                    |                           |
| 3.     | Examination Fee                           |  |  |                                   |                    |                           |
| 4.     | Others (Please specify)<br>_____          |  |  |                                   |                    |                           |
| 5.     | Total (Sr. no. 1 to Sr. no.-4) ( 1+2+3+4) |  |  |                                   |                    |                           |
| (a)    | Transport charges                         |  |  |                                   |                    |                           |
| (b)    | Refundable Charges                        |  |  |                                   |                    |                           |
| (c)    | Hostel Charges (if any)                   |  |  |                                   |                    |                           |
| (d)    | Mess Charges (if any)                     |  |  |                                   |                    |                           |
|        | Grand Total (5 + a + b + c+d)             |  |  |                                   |                    |                           |

Certified that the above information in respect of \_\_\_\_\_ (Roll no. \_\_\_\_\_), S/o, D/o \_\_\_\_\_ is as per official record of the College/Institute and has been provided to facilitate grant of scholarship to the student.

**Date** \_\_\_\_\_

**Place** \_\_\_\_\_

(Principal/ Head of Department)  
(Stamp of College/Institute)